

## Excellent Integrated System Limited

Stocking Distributor

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[HM2P08PDF1M0N9LF](#)

For any questions, you can email us directly:

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## MILLIPACS 2

CATALOG NR: HM2P08PDF1M0--

## TYPE OF MODULE: B

TERMINATION LENGTH: D

## SEQUENCE OF LEVELS:

SEE DRAWING NUMBER

3S, C, 201844, 001

LOADING PATTERN MATING SIDE

| REV. | DATE     | DESCRIPTION            | BY | C 'K 'D ' |
|------|----------|------------------------|----|-----------|
| A    | 14-09-01 | CONVERSION REVISION 00 | KN |           |
|      |          |                        |    |           |
|      |          |                        |    |           |
|      |          |                        |    |           |

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|---|---|
| f | 0 |
| e | 6 |
| d | 5 |
| c | 4 |
| b | 5 |
| a | 6 |
| z | 0 |

|          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| GEN. ST. | 01 |    | 02 |    | 03 |    | 04 |    | 05 |    | 06 |    | 07 |    | 08 |    | 0D |    | 50 |    | 60 |    | 70 |    | 80 |    | 90 |    |    |    |    |
| INT. ST. | 10 | 11 | 12 | 13 | 14 | 18 | 20 | 31 | 32 | 33 | 34 | 38 | 39 | 40 | 42 | 43 | 44 | 45 | 46 | 48 | 56 | 70 | 72 | 73 | 75 | 76 | 81 | 82 | 83 | 84 | 88 |

|                                                                                                                                                                         |                                 |             |              |                                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1DEC ±0,2 1DEC<br>2DEC ±0,1 2DEC<br>ANGLES ±1° HOEKEN                                                                                                                   | <b>APPR.</b>                    | <b>DATE</b> | <b>SIGN.</b> |                                                                                                                                           |  |
|                                                                                                                                                                         | DRAFT                           | 28-11-94    | W.Panis      | CAT. No. HM2P08PDF1M0--                                                                                                                   |  |
|                                                                                                                                                                         | CHECKED                         |             |              |                                                                                                                                           |  |
| WE RESERVE THE RIGHT TO CHANGE<br>DIMENSIONS OR REQUIREMENTS<br>WITHOUT PRIOR NOTICE.                                                                                   | PROD. MGR.                      |             |              |  FCI MECHELEN N.V.<br>A. SPINOYSTRAT 8, 2800 MECHELEN |  |
| ALL DIMENSIONS IN MM                                                                                                                                                    | PR. ENG. MGR.                   |             |              | SCALE                                                                                                                                     |  |
|   | PR. MGT. MGR.                   |             |              |                                                                                                                                           |  |
|                                                                                                                                                                         | <b>REFERENCES / REFERENTIES</b> |             |              | DS A 2018/3 0/0<br>A                                                                                                                      |  |