

## Excellent Integrated System Limited

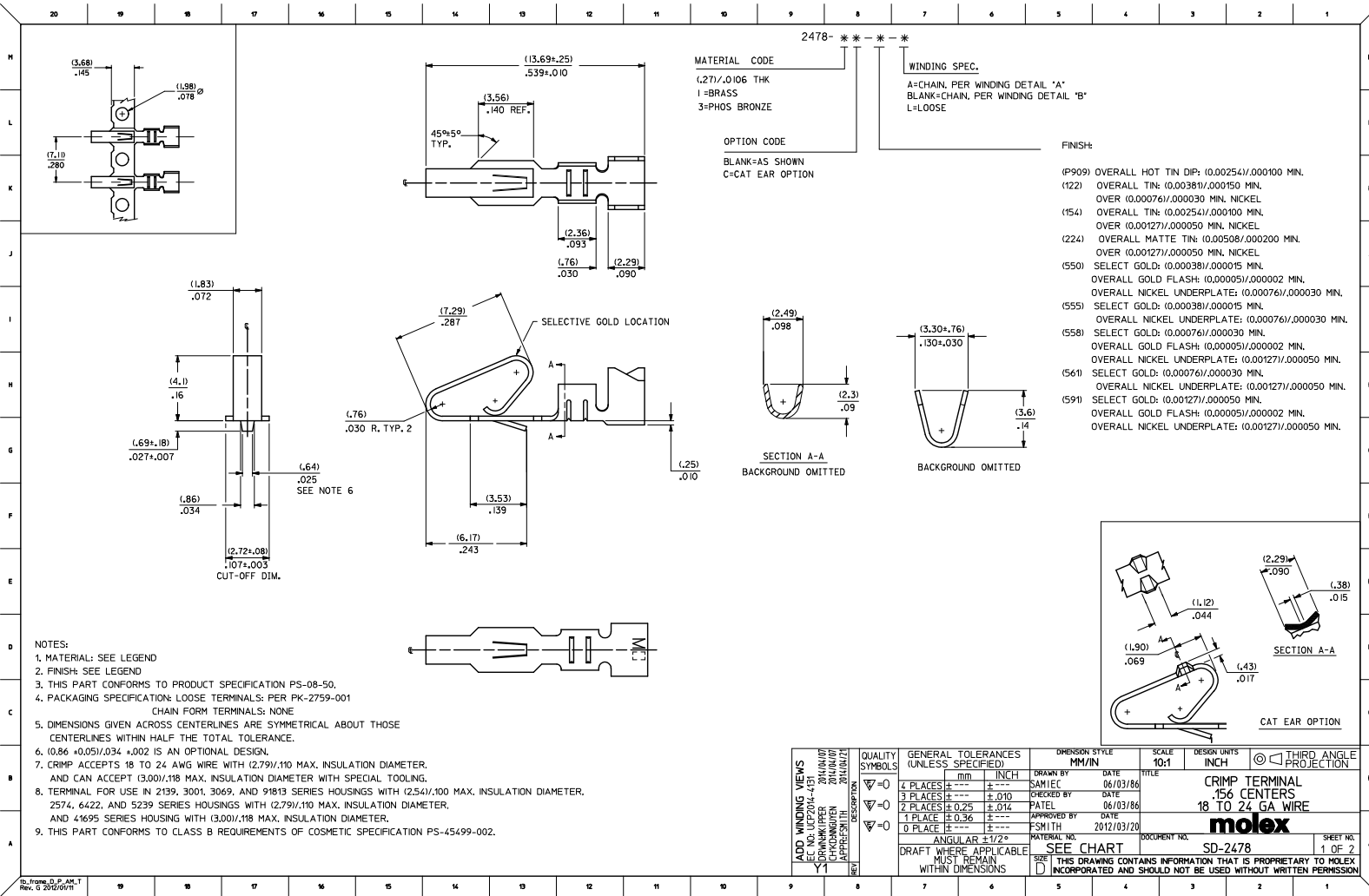
Stocking Distributor

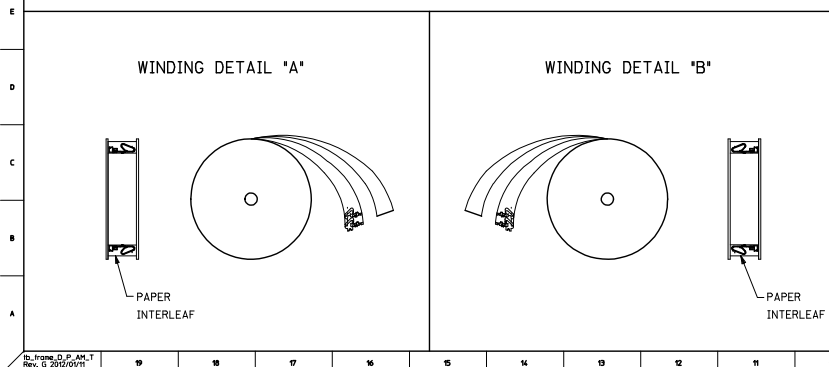
Click to view price, real time Inventory, Delivery & Lifecycle Information:

[Molex Connector Corporation](#)  
[0008580122](#)

For any questions, you can email us directly:

[sales@integrated-circuit.com](mailto:sales@integrated-circuit.com)



[illegible]

|                                                                         |                |                                       |                                                                                                                                        |              |                  |                      |                           |
|-------------------------------------------------------------------------|----------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|----------------------|---------------------------|
| SEE SHEET 104-1431<br>2014/04/07<br>CHANGHAI<br>CHANGHAI<br>APPROXIMATE | QUALITY SYMBOL | GENERAL TOLERANCES (UNLESS SPECIFIED) | DIMENSION STYLE<br>MM/MIN                                                                                                              |              | SCALE<br>----    | DESIGN UNITS<br>INCH | THIRD ANGLE<br>PROJECTION |
|                                                                         | ▽              | mm INCH                               | DRAWN BY                                                                                                                               | DATE         | TITLE            |                      |                           |
|                                                                         | ▽              | 4 PLACES ± .001                       | SAMIC                                                                                                                                  | 06/03/86     | CRIMP TERMINAL   |                      |                           |
|                                                                         | ▽              | 3 PLACES ± .010                       | CHECKED BY                                                                                                                             | 06/03/86     | .156 CENTERS     |                      |                           |
|                                                                         | ▽              | 2 PLACES ± .025                       | PATEL                                                                                                                                  | 06/03/86     | 18 TO 24 GA WIRE |                      |                           |
|                                                                         | ▽              | 0 PLACE ± .001                        | APPROVED BY                                                                                                                            | DATE         | <b>molex</b>     |                      |                           |
|                                                                         |                |                                       | SMITH                                                                                                                                  | 2012/03/20   |                  |                      |                           |
|                                                                         |                |                                       | MATERIAL NO.                                                                                                                           | DOCUMENT NO. | SD-2478          |                      |                           |
|                                                                         |                |                                       | SEE DRAWING                                                                                                                            |              |                  | SHEET NO. 2 OF 2     |                           |
|                                                                         |                |                                       | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED, WITH OR WITHOUT WRITTEN PERMISSION |              |                  |                      |                           |