

## Excellent Integrated System Limited

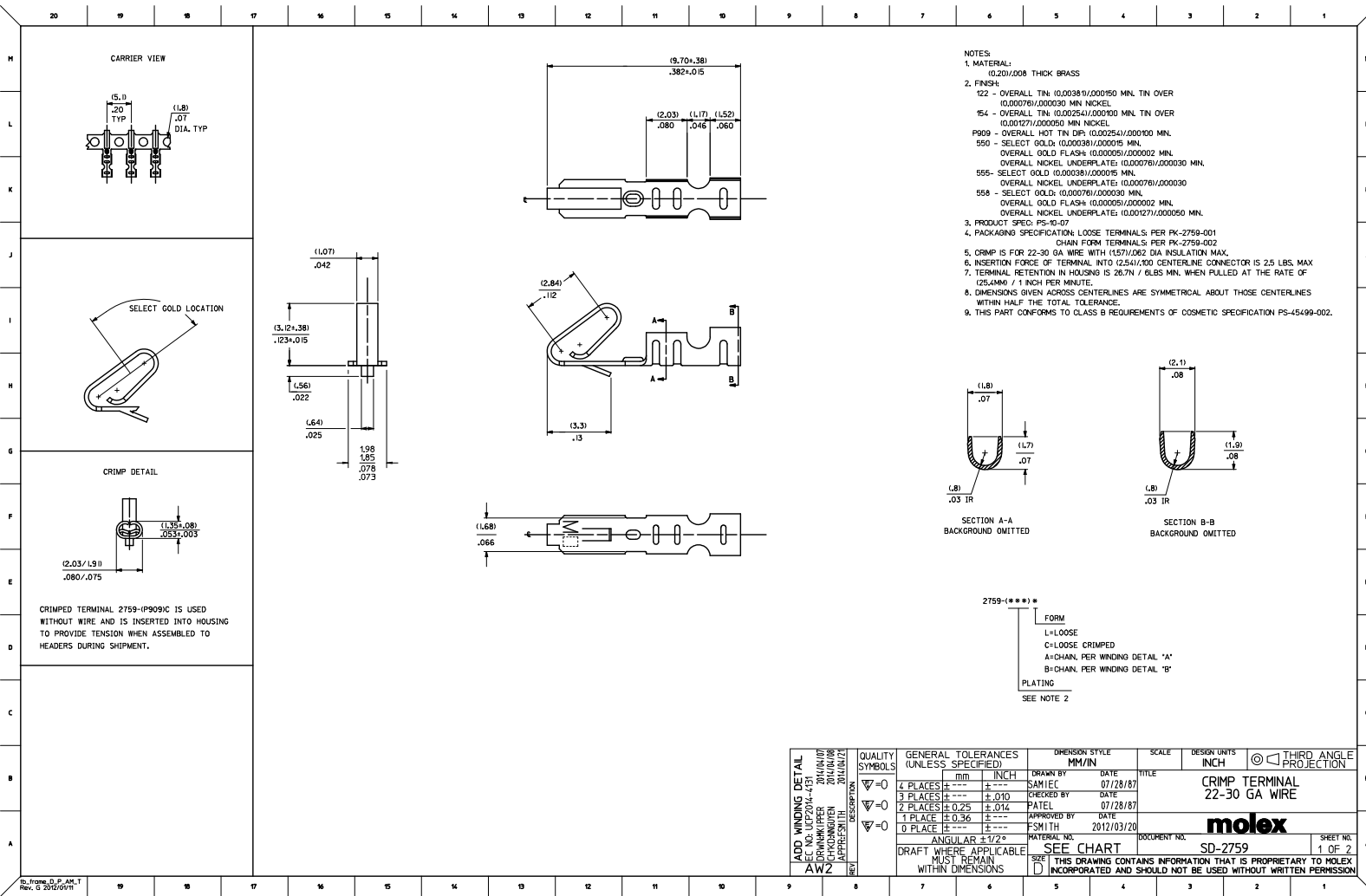
Stocking Distributor

Click to view price, real time Inventory, Delivery & Lifecycle Information:

[Molex Connector Corporation](#)  
[0008550102](#)

For any questions, you can email us directly:

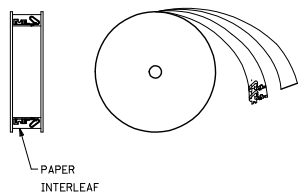
[sales@integrated-circuit.com](mailto:sales@integrated-circuit.com)



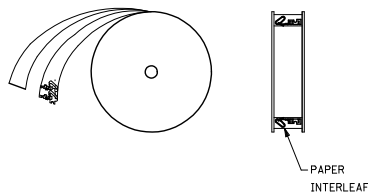
2759-(\*\*\*)\*

| PART NO.   | ENG. NO.     |
|------------|--------------|
| 08-55-0101 | 2759-(555)B  |
| 08-55-0102 | 2759-(555)L  |
| 08-55-0126 | 2759-(555)A  |
| 08-56-0109 | 2759-(550)B  |
| 08-56-0110 | 2759-(550)L  |
| 08-50-0113 | 2759-(P909)B |
| 08-50-0114 | 2759-(P909)L |
| 08-50-0124 | 2759-(P909)C |
| 08-51-0108 | 2759-(122)B  |
|            | 2759-(122)L  |
| 08-50-0274 | 2759-(P909)B |
|            |              |
| 08-50-0273 | 2759-(P909)A |
| 08-55-0130 | 2759-(558)B  |
| 08-55-0131 | 2759-(558)L  |
| 08-50-0160 | 2759-(154)L  |
| 08-50-0159 | 2759-(154)B  |
|            |              |
|            |              |
|            |              |

WINDING DETAIL "A"



WINDING DETAIL "B"



|                                                                                                                                                            |                 |                                                                                                                               |                 |       |              |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------|-------|--------------|------------------------|
| <b>SEE SHEET 1</b><br>REC. NO. 072004-431<br>DRAWN BY: CHENKUN LIPER<br>CHECKED BY: CHENKUN LIPER<br>APPROVED BY: CHENKUN LIPER<br>DATE: 2012/03/20<br>AWZ | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                         | DIMENSION STYLE | SCALE | DESIGN UNITS | THIRD ANGLE PROJECTION |
|                                                                                                                                                            | ▽=0             | 4 PLACES ± --- ± ---                                                                                                          | MM/IN           | 1:1   | INCH         | ◎                      |
|                                                                                                                                                            | ▽=0             | 3 PLACES ± --- ± 0.10                                                                                                         |                 |       |              |                        |
|                                                                                                                                                            | ▽=0             | 2 PLACES ± 0.25 ± 0.14                                                                                                        |                 |       |              |                        |
|                                                                                                                                                            |                 | 1 PLACE ± 0.36 ± ---                                                                                                          |                 |       |              |                        |
|                                                                                                                                                            |                 | 0 PLACE ± --- ± ---                                                                                                           |                 |       |              |                        |
|                                                                                                                                                            |                 | ANGULAR ± 1/2°                                                                                                                |                 |       |              |                        |
|                                                                                                                                                            |                 | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS                                                                          |                 |       |              |                        |
|                                                                                                                                                            |                 | SEE CHART                                                                                                                     |                 |       |              |                        |
|                                                                                                                                                            |                 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                 |       |              |                        |

CRIMP TERMINAL  
22-30 GA WIRE

**molex**

SD-2759

SHEET NO.  
2 OF 2