

## Excellent Integrated System Limited

Stocking Distributor

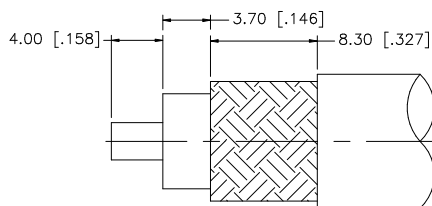
Click to view price, real time Inventory, Delivery & Lifecycle Information:

[Amphenol RF  
112603](#)

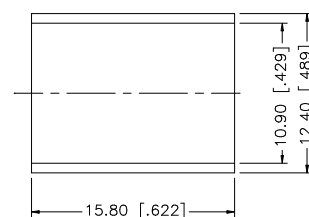
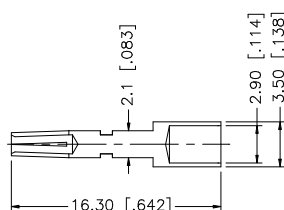
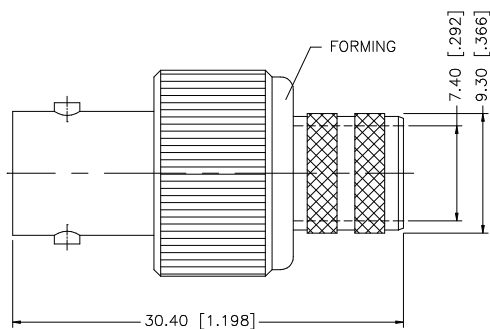
For any questions, you can email us directly:

[sales@integrated-circuit.com](mailto:sales@integrated-circuit.com)

| REV. | DATE     | DESCRIPTION           |
|------|----------|-----------------------|
| NC   | 08/18/98 | INITIAL RELEASE       |
| A    | 01/23/07 | UPDATE DRAWING FORMAT |



RECOMMENDED  
CABLE STRIPPING DIM'S



NOTE:

1. CRIMPED FERRULE HEX CRIMP SIZE .429"
2. CRIMPED CONTACT PIN HEX CRIMP SIZE .118"

|   |             |              |         |     |                                                                                                                                                                                                                                                                                                                                                                                                              |           |                   |                          |                  |                                                         |   |      |          |        |    |
|---|-------------|--------------|---------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|--------------------------|------------------|---------------------------------------------------------|---|------|----------|--------|----|
| 8 |             |              |         |     | UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE IN INCHES AND FOR CUSTOMER REFERENCE ONLY.<br><br>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br>0.5 - 8mm ± 0.20mm<br>8 - 30mm ± 0.40mm<br>30 - 120mm ± 0.50mm<br><br>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br>.020 - .315 ± ± 0.007"<br>.315 - 1.180 ± ± 0.015"<br>1.180 - 4.724 ± ± 0.020" | APPROVALS | DATE              | <h1>Amphenol Connex</h1> |                  |                                                         |   |      |          |        |    |
| 7 |             |              |         |     |                                                                                                                                                                                                                                                                                                                                                                                                              | DRAWN     | G.R.S.            |                          |                  |                                                         |   |      | 01/23/07 |        |    |
| 6 |             |              |         |     |                                                                                                                                                                                                                                                                                                                                                                                                              | CHECKED   |                   |                          |                  |                                                         |   |      |          |        |    |
| 5 |             |              |         |     |                                                                                                                                                                                                                                                                                                                                                                                                              | ISSUED    |                   |                          | PART DESCRIPTION | BNC CRIMP JACK<br>(FOR LMR400, BELDEN 8214, 9913, 9914) |   |      |          |        |    |
| 4 | FERRULE     | COPPER       | NICKEL  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                              | SHEET     | 1 OF 1            |                          | PART NO.         |                                                         |   |      |          | 112603 |    |
| 3 | CONTACT PIN | PHOS. BRONZE | GOLD    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                              | CAD FILE  | C:/112/112603.DWG | DWG. NO.                 | 112603.DWG       | REV.                                                    | A | SIZE | A        | SCALE  | NA |
| 2 | INSULATOR   | TEFLON       | NATURAL | 1   |                                                                                                                                                                                                                                                                                                                                                                                                              |           |                   |                          |                  |                                                         |   |      |          |        |    |
| 1 | BODY        | BRASS        | NICKEL  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                              |           |                   |                          |                  |                                                         |   |      |          |        |    |
|   | DESCRIPTION | MATERIAL     | FINISH  | QTY | DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                                                                                         |           |                   |                          |                  |                                                         |   |      |          |        |    |