

## Excellent Integrated System Limited

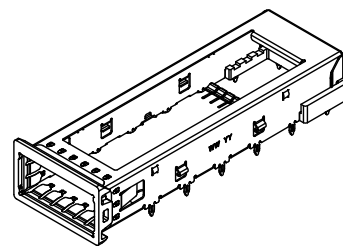
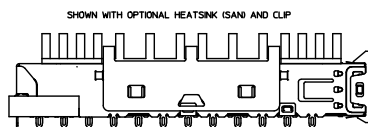
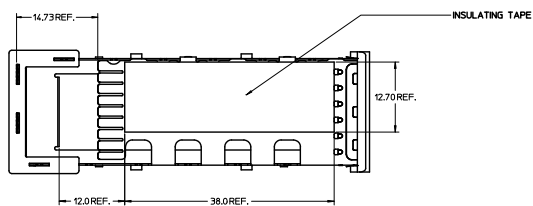
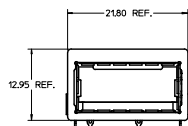
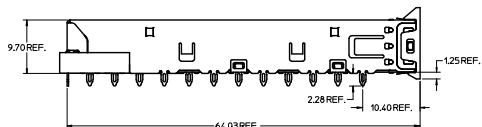
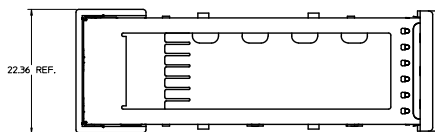
Stocking Distributor

Click to view price, real time Inventory, Delivery & Lifecycle Information:

[Molex Connector Corporation](#)  
[0747360222](#)

For any questions, you can email us directly:

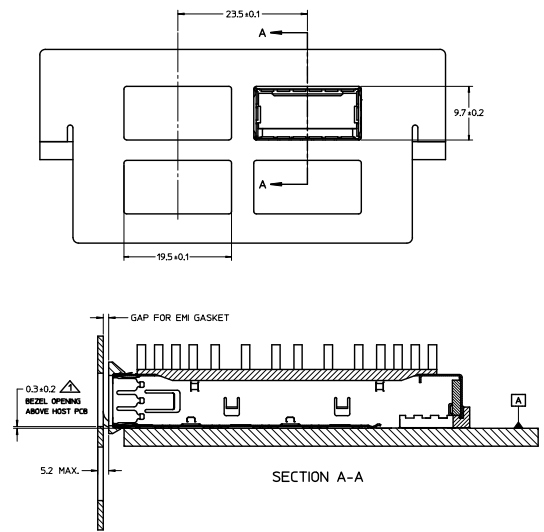
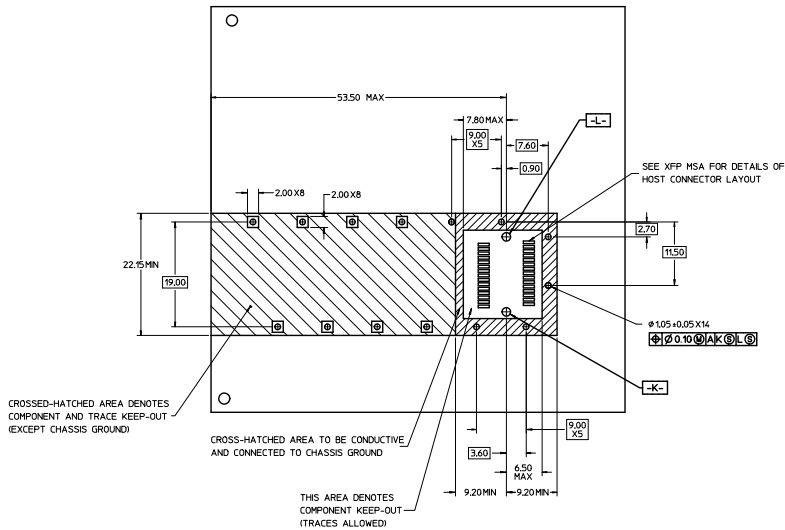
[sales@integrated-circuit.com](mailto:sales@integrated-circuit.com)



1. PRESS FIT LEGS 2.28mm [0.090"]
2. SINGLE SIDED BOARD THICKNESS  
NOMINAL: 1.60 [0.062"]  
MINIMUM: 1.44 [0.057"]  
BELLY TO BELLY BOARD THICKNESS  
NOMINAL: 2.30 [0.090"]  
MINIMUM: 2.07 [0.081"]
3. REFERENCE DOCUMENTS:  
PRODUCT SPECIFICATION: XFP MSA
4. THIS PRODUCT MEETS THE RESTRICTION OF HAZARDOUS SUBSTANCES IN ELECTRICAL AND ELECTRONIC EQUIPMENT (RoHS) DIRECTIVE (2009/95/EC).

|                                                                                                                              |                                      |                                                                         |  |                                   |  |                     |                                                  |                               |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------|--|-----------------------------------|--|---------------------|--------------------------------------------------|-------------------------------|
| <b>ADDED NOTE PG 2</b><br>ECN: 0747360222-0301<br>2010/09/10<br>JERWIN<br>CHIRSCY<br>APPROVED BY<br>2010/11/23<br>0747360222 | <b>QUALITY SYMBOLS</b><br>▽=0<br>▽=0 | <b>GENERAL TOLERANCES (UNLESS SPECIFIED)</b>                            |  | <b>DIMENSION STYLE</b><br>MM ONLY |  | <b>SCALE</b><br>3:1 | <b>DESIGN UNITS</b><br>METRIC                    | THIRD ANGLE PROJECTION        |
|                                                                                                                              |                                      | 4 PLACES ± 0.10<br>3 PLACES ± 0.15<br>2 PLACES ± 0.25<br>1 PLACE ± 0.50 |  | DRAWN BY<br>JERWIN                |  | DATE<br>2008/09/10  | TITLE<br>XFP CAGE ASSEMBLY<br>W/ INSULATING TAPE |                               |
|                                                                                                                              |                                      | ANGULAR ± 1°                                                            |  | CHECKED BY<br>CHIRSCY             |  | DATE<br>2008/08/10  | MOLEX INCORPORATED                               |                               |
|                                                                                                                              |                                      | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS              |  | APPROVED BY<br>MAHMOOD            |  | DATE<br>2010/11/23  | MATERIAL NO.<br>747360451                        | DOCUMENT NO.<br>SD-74736-0451 |

THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION



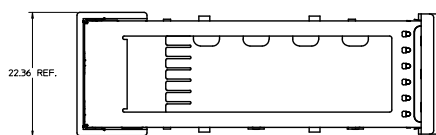
△ FOR PCI APPLICATIONS RECOMMENDED DIMENSION IS 0.4  $\pm 0.1$

|                                                                                                       |                                                                                       |                                        |  |                 |  |                                                                                                                            |                                         |                                                                                                              |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------|--|-----------------|--|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------|
| ADDED NOTE PG 2<br>EC INCLUST201-0301<br>C DRW:JERWIN<br>CHKO:CHIRSCY<br>APPROVED: 2010/11/23<br>REV: | QUALITY SYMBOLS                                                                       | GENERAL TOLERANCES (UNLESS SPECIFIED): |  | DIMENSION STYLE |  | SCALE                                                                                                                      | DESIGN UNITS                            |  THIRD ANGLE PROJECTION |
|                                                                                                       |  |                                        |  | MM ONLY         |  | 3:1                                                                                                                        | METRIC                                  |                                                                                                              |
|                                                                                                       |  |                                        |  | DRAWN BY        |  | DATE                                                                                                                       | TITLE                                   |                                                                                                              |
|                                                                                                       |  | 4 PLACES ± 0.10                        |  | JERWIN          |  | 2008/09/10                                                                                                                 | XFP CAGE ASSEMBLY<br>W/ INSULATING TAPE |                                                                                                              |
|                                                                                                       |  | 3 PLACES ± 0.10                        |  | CHECKED BY      |  | DATE                                                                                                                       |                                         |                                                                                                              |
|                                                                                                       |  | 2 PLACES ± 0.10                        |  | CHIRSCY         |  | 2008/08/10                                                                                                                 |                                         |                                                                                                              |
|                                                                                                       |  | 1 PLACE ± 0.25                         |  | APPROVED BY     |  | DATE                                                                                                                       |                                         |                                                                                                              |
|                                                                                                       |  | ANGULAR ± 1 °                          |  | RMAHMOOD        |  | 2010/11/23                                                                                                                 | <b>MOLEX INCORPORATED</b>               |                                                                                                              |
|                                                                                                       |  |                                        |  | MATERIAL NO.    |  | DOCUMENT NO.                                                                                                               |                                         |                                                                                                              |
|                                                                                                       |  |                                        |  | 747360451       |  | SD-74736-0451                                                                                                              |                                         |                                                                                                              |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN WITHIN DIMENSIONS                                               |                                                                                       |                                        |  | SIZE            |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                         | 2 OF 3                                                                                                       |

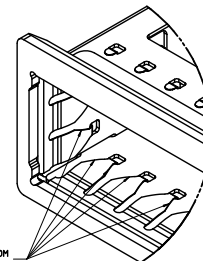
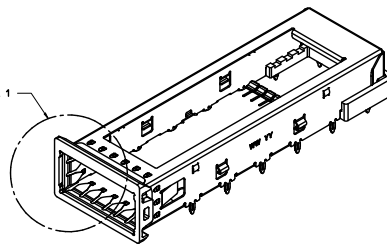


| DATE       | REV | DESCRIPTION                                                                   |
|------------|-----|-------------------------------------------------------------------------------|
| 2008/09/10 | A   | 1. INITIAL RELEASE                                                            |
| 2009/05/07 | B   | 1. REMOVED ISO VIEW FROM PAGE 1                                               |
|            |     | 2. ADDED NOTES TO PAGE 1                                                      |
|            |     | 3. REMOVED NOTE 2 FROM PAGE 2                                                 |
|            |     | 4. REMOVED NOTE 3 FROM PAGE 1 AND RENUMBERED REMAINING NOTES                  |
| 2010/03/01 | C   | 1. ADDED NOTE - THIS AREA DENOTES COMPONENT KEEP-OUT (TRACES ALLOWED) PAGE 2. |
|            |     |                                                                               |
|            |     |                                                                               |
|            |     |                                                                               |
|            |     |                                                                               |

|                                                                                             |                                                                                                                                                                                                   |                                                                                             |                                                                                                                               |                               |                                                                                                          |                                                                                                                 |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| REMOVED ISO VIEW<br>10-01-2013<br>JERWIN<br>CHECKED<br>APPROVED<br>2008/08/19<br>2010/11/23 | QUALITY SYMBOLS<br><br> | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                    | DIMENSION STYLE<br>MM ONLY                                                                                                    | SCALE<br>1:1                  | DESIGN UNITS<br>METRIC                                                                                   |  THIRD ANGLE<br>PROJECTION |
|                                                                                             |                                                                                                                                                                                                   | mm      INCH                                                                                | DRAWN BY<br>JERWIN                                                                                                            | DATE<br>2008/09/10            | TITLE<br>XFP CAGE ASSEMBLY W/ INSULATING TAPE                                                            |                                                                                                                 |
|                                                                                             |                                                                                                                                                                                                   | 4 PLACES +0.00 -0.00<br>3 PLACES +0.00 -0.00<br>2 PLACES +0.25 -0.25<br>1 PLACE +0.50 -0.50 | CHECKED BY<br>CHIRSCHY                                                                                                        | DATE<br>2008/08/10            |                                                                                                          |                                                                                                                 |
|                                                                                             |                                                                                                                                                                                                   | ANGULAR ± 1 °                                                                               | APPROVED BY<br>RMAHMOUD                                                                                                       | DATE<br>2010/11/23            |  MOLEX INCORPORATED |                                                                                                                 |
|                                                                                             |                                                                                                                                                                                                   | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                  | MATERIAL<br>7473604051                                                                                                        | DOCUMENT NO.<br>SD-74736-0451 | SHEET NO.<br>3 OF 3                                                                                      |                                                                                                                 |
|                                                                                             |                                                                                                                                                                                                   | SIZE<br>D                                                                                   | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                               |                                                                                                          |                                                                                                                 |

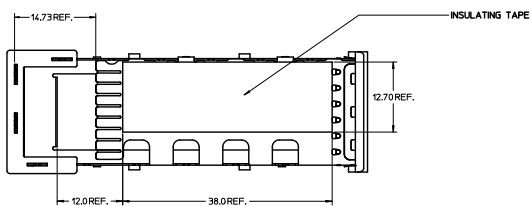
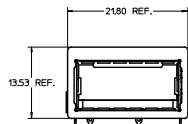
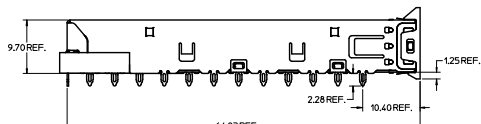


SEE DETAIL 1

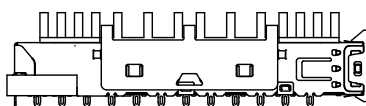


CORNERS REMOVED FROM ALL SPRING FINGERS

DETAIL 1  
SCALE 8:1



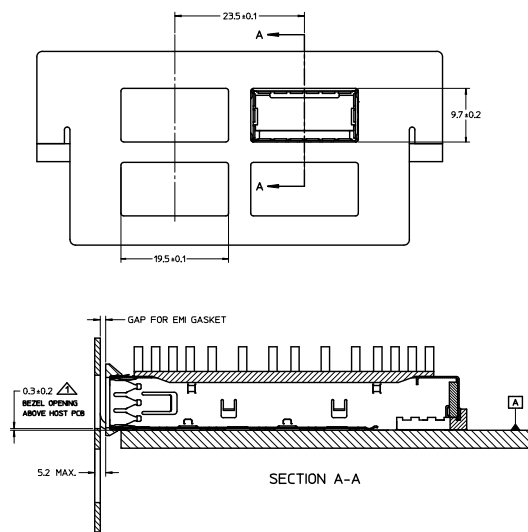
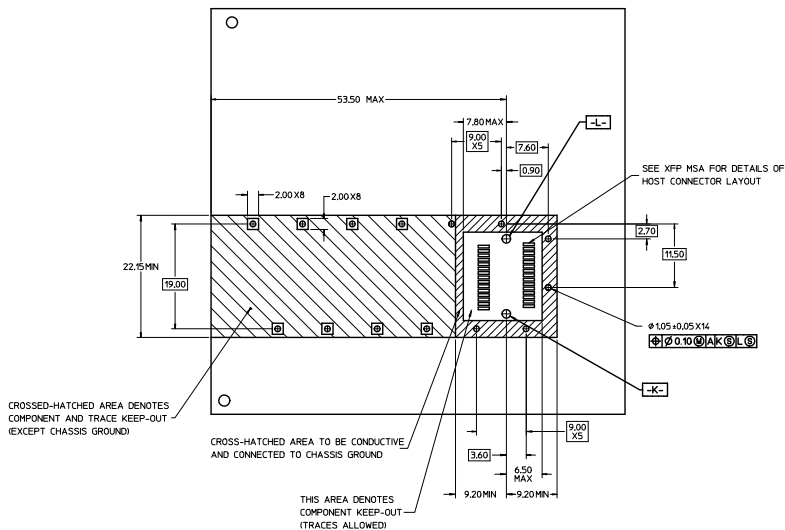
SHOWN WITH OPTIONAL HEATSINK (SAN) AND CLIP



1. PRESS FIT LEGS 2.28mm [0.090"]
2. SINGLE SIDED BOARD THICKNESS  
NOMINAL: 1.60 [0.062"]  
MINIMUM: 1.44 [0.057"]  
BELLY TO BELLY BOARD THICKNESS  
NOMINAL: 2.30 [0.090"]  
MINIMUM: 2.07 [0.081"]
3. REFERENCE DOCUMENTS:  
PRODUCT SPECIFICATION: XFP MSA
4. THIS PRODUCT MEETS THE RESTRICTION OF HAZARDOUS SUBSTANCES IN ELECTRICAL AND ELECTRONIC EQUIPMENT (RoHS) DIRECTIVE (2009/95/EC).

|                                                                                                                                                                             |                                                                                                                   |                                                                                                                                                                                    |                                                                                                                                                                  |                                                                                       |                                                         |                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>INITIAL RELEASE</b><br>EC NO. 157201-0313<br>DRAWN BY: JERWIN<br>CHECKED BY: CHIRSCY<br>APPROVED BY: RMHMOOD<br>DATE: 2010/11/03<br>DATE: 2010/11/03<br>DATE: 2010/11/03 | <b>QUALITY SYMBOLS</b><br>4 PLACES ± 0.10<br>3 PLACES ± 0.10<br>2 PLACES ± 0.25<br>1 PLACE ± 0.25<br>ANGULAR ± 1° | <b>GENERAL TOLERANCES (UNLESS SPECIFIED)</b><br>mm INCH<br>4 PLACES ± 0.10 ± 0.004<br>3 PLACES ± 0.10 ± 0.004<br>2 PLACES ± 0.25 ± 0.010<br>1 PLACE ± 0.25 ± 0.010<br>ANGULAR ± 1° | <b>DIMENSION STYLE</b><br>MM ONLY<br>DRAWN BY: JERWIN<br>CHECKED BY: CHIRSCY<br>APPROVED BY: RMHMOOD<br>DATE: 2010/11/03<br>DATE: 2010/11/03<br>DATE: 2010/11/03 | <b>SCALE</b><br>3:1<br><b>DESIGN UNITS</b><br>METRIC<br><b>THIRD ANGLE PROJECTION</b> | <b>TITLE</b><br>XFP CAGE ASSEMBLY<br>W/ INSULATING TAPE | <b>MOLEX INCORPORATED</b><br>MATERIAL NO. 747360452<br>DOCUMENT NO. SD-74736-0452<br>SHEET NO. 1 OF 3 |
|                                                                                                                                                                             |                                                                                                                   |                                                                                                                                                                                    |                                                                                                                                                                  |                                                                                       |                                                         |                                                                                                       |
|                                                                                                                                                                             |                                                                                                                   |                                                                                                                                                                                    |                                                                                                                                                                  |                                                                                       |                                                         |                                                                                                       |
|                                                                                                                                                                             |                                                                                                                   |                                                                                                                                                                                    |                                                                                                                                                                  |                                                                                       |                                                         |                                                                                                       |

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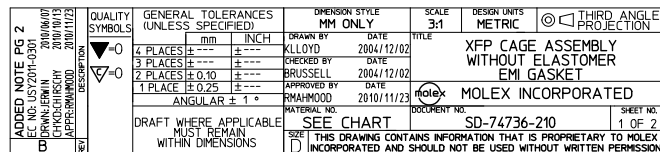
△ FOR PCI APPLICATIONS RECOMMENDED DIMENSION IS 0.4  $\pm 0.1$

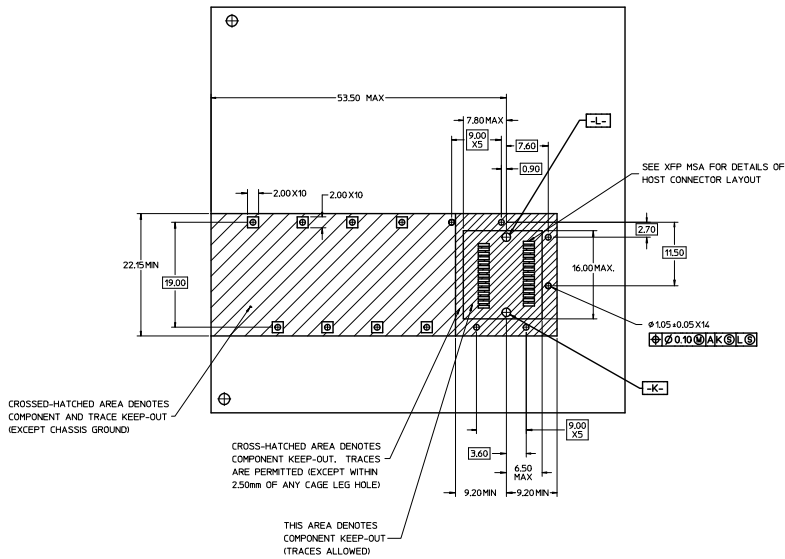
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| <b>INITIAL RELEASE</b><br>EC NO. U57201-0313<br>DRAWN BY: JERWIN<br>CHECKED BY: CHIRSCY<br>APPROVED BY: RMHMOOD<br>DATE: 20/11/03<br>DATE: 20/11/03<br>DATE: 20/11/03 | <b>QUALITY SYMBOLS</b><br>▽=0<br>▽=0 | <b>GENERAL TOLERANCES (UNLESS SPECIFIED):</b>                                                                                 |        | <b>DIMENSION STYLE</b><br>MM ONLY |         | SCALE<br>3:1                         | DESIGN UNITS<br>METRIC        | THIRD ANGLE<br>PROJECTION |
|                                                                                                                                                                       |                                      | 4 PLACES                                                                                                                      | ± 0.10 | mm                                | ± 0.004 | INCH                                 | DATE                          | TITLE                     |
|                                                                                                                                                                       |                                      | 3 PLACES                                                                                                                      | ± 0.15 | mm                                | ± 0.005 | INCH                                 | DATE                          | TITLE                     |
|                                                                                                                                                                       |                                      | 2 PLACES                                                                                                                      | ± 0.20 | mm                                | ± 0.006 | INCH                                 | DATE                          | TITLE                     |
| <b>DRAFT WHERE APPLICABLE</b><br>MUST REMAIN WITHIN DIMENSIONS                                                                                                        | <b>SIZE</b><br>D                     | MATERIAL NO.<br>747360452                                                                                                     |        | APPROVED BY<br>RMHMOOD            |         | DATE<br>20/11/03                     | DOCUMENT NO.<br>SD-74736-0452 | SHEET NO.<br>2 OF 3       |
|                                                                                                                                                                       |                                      | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |        | MOLEX INCORPORATED                |         | XFP CAGE ASSEMBLY W/ INSULATING TAPE |                               |                           |
|                                                                                                                                                                       |                                      | MOLEX INCORPORATED                                                                                                            |        | MOLEX INCORPORATED                |         | MOLEX INCORPORATED                   |                               |                           |
|                                                                                                                                                                       |                                      | MOLEX INCORPORATED                                                                                                            |        | MOLEX INCORPORATED                |         | MOLEX INCORPORATED                   |                               |                           |



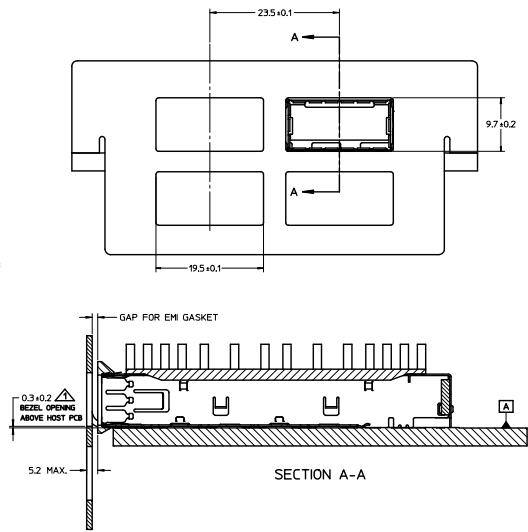
| DATE       | REV | DESCRIPTION        |
|------------|-----|--------------------|
| 2010/11/03 | A   | 1. INITIAL RELEASE |
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|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------|--|----------------------------|--|---------------------------|------------------------|-------------------------------|--|
| INITIAL RELEASE<br>EC NO. U57201-0315<br>DRAWN: JERWIN 2010/11/03<br>CHKD: GHIRSCHY 2010/11/03<br>APPROVED: RM 2010/11/03<br>REV: 0  | QUALITY SYMBOLS<br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED) |  | DIMENSION STYLE<br>MM ONLY |  | SCALE<br>1:1              | DESIGN UNITS<br>METRIC | THIRD ANGLE PROJECTION        |  |
|                                                                                                                                      |                               | mm ± 0.10                             |  | mm ± 0.005                 |  | DRAWN BY<br>JERWIN        |                        | DATE<br>2010/11/03            |  |
|                                                                                                                                      |                               | 4 PLACES ± 0.10                       |  | mm ± 0.005                 |  | CHECKED BY<br>GHIRSCHY    |                        | DATE<br>2010/11/03            |  |
|                                                                                                                                      |                               | 3 PLACES ± 0.15                       |  | mm ± 0.005                 |  | APPROVED BY<br>RM         |                        | DATE<br>2010/11/03            |  |
|                                                                                                                                      |                               | 2 PLACES ± 0.25                       |  | mm ± 0.005                 |  | MATERIAL NO.<br>747360452 |                        | DOCUMENT NO.<br>SD-74736-0452 |  |
|                                                                                                                                      |                               | 1 PLACE ± 0.50                        |  | mm ± 0.005                 |  | MOLEX INCORPORATED        |                        | SHEET NO.<br>3 OF 3           |  |
|                                                                                                                                      |                               | ANGULAR ± 1 °                         |  |                            |  |                           |                        |                               |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                           |                               |                                       |  |                            |  |                           |                        |                               |  |
| SIZE D THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                               |                                       |  |                            |  |                           |                        |                               |  |

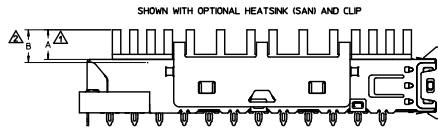
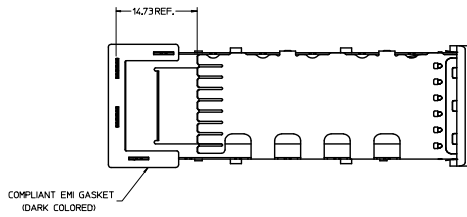
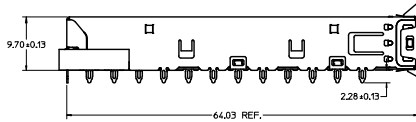
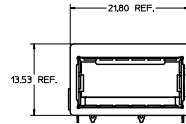
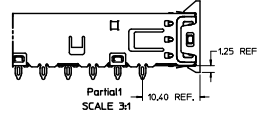
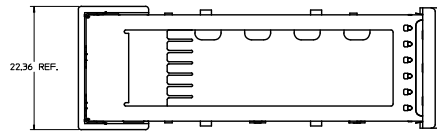




△ FOR PCI APPLICATIONS RECOMMENDED DIMENSION IS 0.4 ±0.1

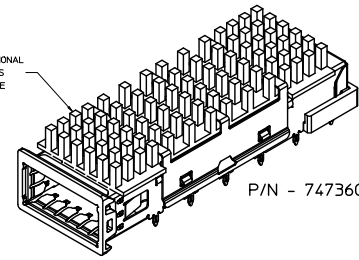


|                                                                                                               |                               |                                                                                                                   |  |                                                                                                                                                                   |  |              |                        |                           |
|---------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|------------------------|---------------------------|
| ADDED NOTE PG 2<br>EC NO. 1257201-0301<br>B<br>EC NO. 1257201-0301<br>CHOKCHIROR<br>APPROVED BY<br>2010/11/23 | QUALITY SYMBOLS<br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                             |  | DIMENSION STYLE<br>MM ONLY                                                                                                                                        |  | SCALE<br>3:1 | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |
|                                                                                                               |                               | 4 PLACES ± --- ± ---<br>3 PLACES ± --- ± ---<br>2 PLACES ± 0.10 ± ---<br>1 PLACE ± 0.25 ± ---<br>ANGULAR ± 1 °    |  | DRAWN BY<br>KLLLOYD<br>2004/12/02<br>CHECKED BY<br>BRUSSELL<br>2004/12/02<br>APPROVED BY<br>RMAHMOOD<br>2010/11/23                                                |  |              |                        |                           |
|                                                                                                               |                               | DRAFT WHERE APPLICABLE<br>MUST REMAIN WITHIN DIMENSIONS                                                           |  | MATERIAL NO.<br>SEE CHART<br>SIZE D THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |              |                        |                           |
|                                                                                                               |                               | TITLE<br>XFP CAGE ASSEMBLY WITHOUT ELASTOMER EMI GASKET<br>MOLEX INCORPORATED<br>SD-74736-210<br>SHEET NO. 2 OF 2 |  |                                                                                                                                                                   |  |              |                        |                           |

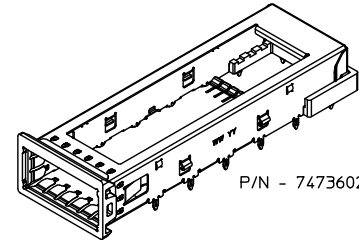


- △ MAXIMUM HEIGHT OF HEATSINK WITH MODULE INSERTED  
△ OVERALL HEIGHT OF HEATSINK  
3. OTHER HEATSINK DESIGNS ARE AVAILABLE INCLUDING CUSTOM DESIGNS

HEATSINK, SINK AND CLIP ARE OPTIONAL.  
SEE CHART FOR HEATSINK OPTIONS.  
CUSTOM HEATSINKS ARE AVAILABLE.



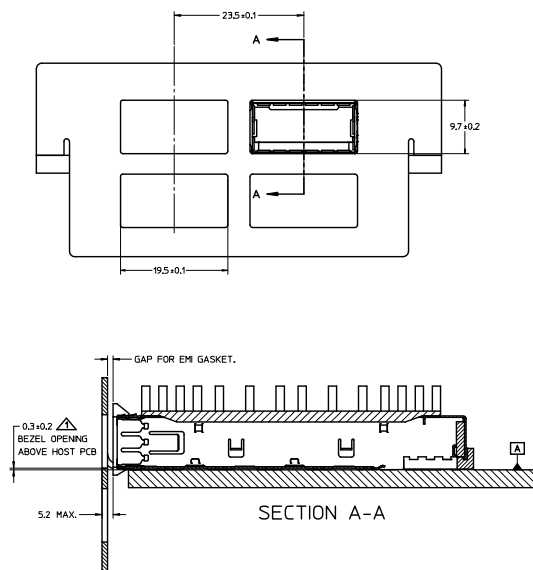
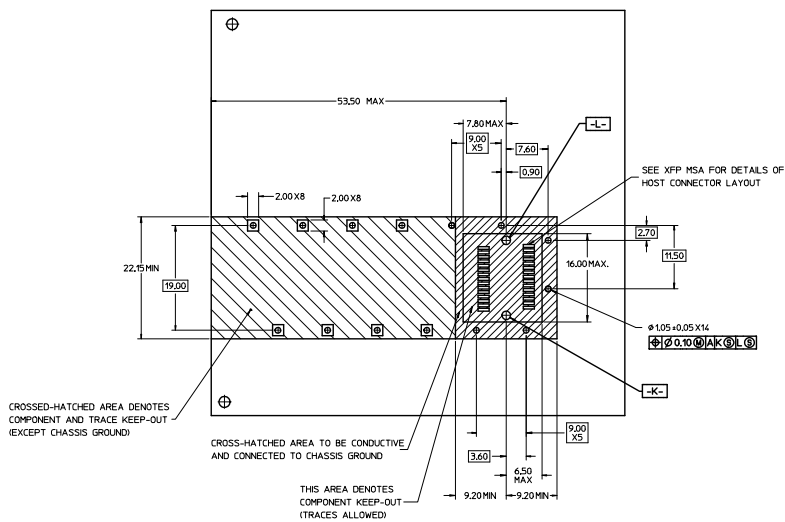
P/N - 747360222



P/N - 747360220

| PART NUMBER FOR XFP CAGE ASSEMBLY & PARTS |       |       |                                    |             |                             |
|-------------------------------------------|-------|-------|------------------------------------|-------------|-----------------------------|
| P/N                                       | DIM A | DIM B | DESCRIPTION                        | POWER LEVEL | THERMAL RESISTANCE @200 LFM |
| 747360220                                 | N/A   | N/A   | XFP CAGE WITH NO HEATSINK OR CLIP  | N/A         | N/A                         |
| 747360221                                 | 4.0   | 4.2   | XFP CAGE WITH PCI HEATSINK         | UP TO 1.5W  | <18.0 C/W                   |
| 747360222                                 | 6.3   | 6.5   | XFP CAGE WITH SAN HEATSINK (SHOWN) | UP TO 2.5W  | <11.5 C/W                   |
| 747360223                                 | 13.3  | 13.5  | XFP CAGE WITH TALL HEATSINK        | UP TO 3.5W  | <8.0 C/W                    |
| 747360230                                 | N/A   | N/A   | HEATSINK CLIP ONLY                 | N/A         | N/A                         |
| 747360240                                 | N/A   | N/A   | PCI HEATSINK ONLY                  | UP TO 1.5W  | <18.0 C/W                   |
| 747360241                                 | N/A   | N/A   | SAN HEATSINK ONLY                  | UP TO 2.5W  | <11.5 C/W                   |
| 747360242                                 | N/A   | N/A   | TALL HEATSINK ONLY                 | UP TO 3.5W  | <8.0 C/W                    |

| QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED) |         | DIMENSION STYLE                                                                                                               |        | SCALE | DESIGN UNITS      | THIRD ANGLE PROJECTION |
|-----------------|---------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------|--------|-------|-------------------|------------------------|
|                 | mm                                    | INCH    | mm ONLY                                                                                                                       | METRIC |       |                   |                        |
| ▽=0             | 4 PLACES ± .005                       | ± .0005 | DRAWN BY                                                                                                                      | DATE   | 3:1   | XFP CAGE ASSEMBLY | molex                  |
| ▽=0             | 3 PLACES ± .005                       | ± .0005 | CHECKED BY                                                                                                                    | DATE   |       |                   |                        |
| ▽=0             | 2 PLACES ± .010                       | ± .0005 | APPROVED BY                                                                                                                   | DATE   | 3:1   | XFP CAGE ASSEMBLY | molex                  |
| ▽=0             | 1 PLACE ± .025                        | ± .0005 | MATERIAL NO.                                                                                                                  | DATE   |       |                   |                        |
| ▽=0             | 0 PLACE ± .000                        | ± .0005 | SEE CHART                                                                                                                     | DATE   | 3:1   | XFP CAGE ASSEMBLY | molex                  |
| ▽=0             | ANGULAR ± 1.0                         | ± .0005 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION | DATE   |       |                   |                        |



△ FOR PCI APPLICATIONS RECOMMENDED DIMENSION IS 0.4 ±0.1

| REV | DATE       | DESCRIPTION    | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED)                |      | DIMENSION STYLE                                                                                                               |              | SCALE | DESIGN UNITS | THIRD ANGLE PROJECTION |
|-----|------------|----------------|-----------------|------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------|--------------|-------|--------------|------------------------|
|     |            |                |                 | mm                                                   | INCH | MM ONLY                                                                                                                       | MM ONLY      |       |              |                        |
| 1   | 2004/05/14 | INITIAL DESIGN | ▽=0             | 4 PLACES ±---                                        | ±--- | DRAWN BY                                                                                                                      | DATE         | 3:1   | METRIC       | XFP CAGE ASSEMBLY      |
| 2   | 2004/08/05 | DESIGN CHANGES | ▽=0             | 3 PLACES ±---                                        | ±--- | CHECKED BY                                                                                                                    | DATE         |       |              |                        |
| 3   | 2004/08/05 | DESIGN CHANGES | ▽=0             | 2 PLACES ±0.10                                       | ±--- | BRUSSELL                                                                                                                      | 2004/08/05   | 3:1   | METRIC       | XFP CAGE ASSEMBLY      |
| 4   | 2010/11/09 | DESIGN CHANGES | ▽=0             | 1 PLACE ±0.25                                        | ±--- | APPROVED BY                                                                                                                   | DATE         |       |              |                        |
| 5   | 2010/11/09 | DESIGN CHANGES | ▽=0             | 0 PLACE ±                                            | ±--- | RMHMOOD                                                                                                                       | 2010/11/09   | 3:1   | METRIC       | XFP CAGE ASSEMBLY      |
| 6   | 2010/11/09 | DESIGN CHANGES | ▽=0             | ANGULAR ± 1°                                         | ±--- | MATERIAL NO.                                                                                                                  | DOCUMENT NO. |       |              |                        |
| 7   | 2010/11/09 | DESIGN CHANGES | ▽=0             | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | ±--- | SEE SHEET 1                                                                                                                   | SD-74736-220 | 3:1   | METRIC       | XFP CAGE ASSEMBLY      |
| 8   | 2010/11/09 | DESIGN CHANGES | ▽=0             | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | ±--- | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION | SD-74736-220 |       |              |                        |

| DATE       | REV | DESCRIPTION                                                                                                 |
|------------|-----|-------------------------------------------------------------------------------------------------------------|
| 2015/11/05 | G   | SHEET 1: H15: CHANGED DIM 2.28 REF. TO DIM 2.28 +/-0.13.<br>H19: CHANGED DIM 9.70 REF. TO DIM 9.70 +/-0.13. |
|            |     |                                                                                                             |
|            |     |                                                                                                             |
|            |     |                                                                                                             |

|                                                                                                                                  |                                      |                                                         |  |                            |                    |                            |                        |                           |  |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------|--|----------------------------|--------------------|----------------------------|------------------------|---------------------------|--|
| SEE REVISION TABLE<br>EC NO. 747360222-0006<br>DRAWN BY: G<br>CHECKED BY: G<br>APPROVED BY: G<br>DATE: 2015/11/05<br>REV: 1      | QUALITY SYMBOLS<br>▽=0<br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                   |  | DIMENSION STYLE<br>MM ONLY |                    | SCALE<br>1:1               | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |  |
|                                                                                                                                  |                                      |                                                         |  | DRAWN BY<br>KLLOYD         | DATE<br>2004/05/14 | TITLE<br>XFP CAGE ASSEMBLY |                        |                           |  |
|                                                                                                                                  |                                      |                                                         |  | CHECKED BY<br>BRUSSELL     | DATE<br>2004/08/05 | <b>molex</b>               |                        |                           |  |
|                                                                                                                                  |                                      |                                                         |  | APPROVED BY<br>RMAHMOOD    | DATE<br>2010/11/09 |                            |                        |                           |  |
|                                                                                                                                  |                                      | ANGULAR ± 1 °                                           |  | MATERIAL NO.               |                    | DOCUMENT NO.               |                        | SHEET NO.                 |  |
|                                                                                                                                  |                                      | DRAFT WHERE APPLICABLE<br>MUST REMAIN WITHIN DIMENSIONS |  | SEE SHEET 1                |                    | SD-74736-220               |                        | 3 OF 3                    |  |
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                      |                                                         |  |                            |                    |                            |                        |                           |  |